



# CLEAN AND UNCLEAN ANIMALS

YAH'S FOOD FOR US PART 1

# **BEAUTIFUL SUMMARY**

**Food is not unclean.**

**Certain animals are unclean, and therefore  
they are not food.**

# THANK YOU



Special thank you to Covenant Calendar Classroom for your dedicated research and time. Thank you for helping us understand YAH's calendar and to walk in His ways.

"Yahuah bless you, and guard you:  
Yahuah make his face shine upon you, and be  
gracious unto you:  
Yahuah lift up His countenance upon you, and give  
you peace." BEMIDBAR (NUMBERS) 6:24-26 אַת  
CEPHER



# QUESTIONS

01 What does Scripture (more importantly Torah) say about creation of these animals?

02 What were we designed to eat? (Based on Torah)

03 What happened that changed what we can and cannot eat?

04 Was there a reset or cleanup on what is eaten and not eaten?

05 Which animals are clean and which are unclean?

06 How can we apply this knowledge to how we eat and how we shop for food?

# **PART ONE: CREATION**

- Creation of animals
- Creation of man
- Definitions
- First commands of food
- Garden of Eden



## **PART TWO: CORRUPTION**

- Garden of Eden continued
- Curses set upon animals
- Curses set upon man and woman
- Further corruption



## **PART THREE: CLEANUP**

- Noach, ark, and flood
- First mention of clean animals
- YAH's promise to us



## **PART FOUR: CLEAN AND UNCLEAN**

- Animal definitions of clean and unclean
- How this applies to our daily lives





# **PART ONE: CREATION**

- Creation of animals
- Creation of man
- Definitions
- First commands of food
- Garden of Eden



# THE FIRST CREATION OF ANIMALS



"And Elohiym said, Let the waters bring forth abundantly the moving creature that has life, and fowl that may fly above the earth in the open expanse of heaven.

And Elohiym created great dragons, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and Elohiym saw that it was good.

And Elohiym blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let the fowl multiply in the earth." BERE'SHIYTH (Genesis) 1:20-22 תא CEPHER

Word	Word number	Definitions
Creature	H8318	swarmers, minute animals, creep (-ing thing), small reptiles
Dragons	H8577	serpent, dragon, sea monster
Fowl	H5775	a bird, flying, fowl, winged insects, <i>fowl of the sky</i>

# THE SECOND CREATION OF ANIMALS



"And Elohiym said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

And Elohiym made the **beast** of the earth after his kind, and cattle after their kind, and everything that creeps upon the earth after his kind: and Elohiym saw that it was good." BERE'SHIYTH (Genesis) 1:24-25 תא CEPHER

Word	Word number	Definitions
Cattle	H929	a dumb beast, large quadruped or animal, beast, cattle, living creatures other than man
Creature	H5315	soul, self, life, creature, person, living being, breath of life, breathing creature
Beast	H2416	living, alive, green (vegetation), flowing (water), life, animal, revival, appetite
Creeping thing	H7431	a reptile or any other rapidly moving animal:- that creepeth, creeping things, moving things, whatever creeps upon the ground

# FIRST CREATION OF MAN

"And Elohiym said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl\* of the air, and over the cattle\*\* , and over all the earth, and over every creeping thing\*\*\* that creeps upon the earth.

So Elohiym created man in His own image, in the image of Elohiym created he Him; male and female created He them.

And Elohiym blessed them, and Elohiym said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl\* of the air, and over every living thing that moves upon the earth." BERE'SHIYTH (GENESIS) 1:26-28 תא CEPHER

\*Fowl = H5775 = bird, flying, winged insect

\*\*Cattle = H929 = large quadruped or animal, beast, living creatures other than man

\*\*\*Creeping thing = H7431 = reptile, moving animal that creeps



Word	Word number	Definitions
Man	H120	aw-damn, adam, human being, mankind
Dominion	H7287	tread down, have dominion, prevail against, reign, rule, take,
Fish	H1710	almost always collective; fish of sea, meaning the same:- fish

# FIRST COMMAND OF WHAT TO EAT

"And Elohiym said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and  $\text{וְכָל}$  every tree, in the which is the fruit of a tree yielding seed; to you it shall be for food.

And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, wherein there is life, I have given  $\text{וְכָל}$  every green herb for food: and it was so." BERE'SHIYTH 1:29-30  $\text{וְכָל}$  CEPHER



## Herb H6212

from an unused root meaning to glisten (or be green); grass, herb, herbage, but as human food, for the food of man

## Fruit H6529

fruit, fruit (-ful), reward, absolute, especially construct, whether of the earth and field or of a tree

## Food H402

food:- consume, devour, eat, food, meat, *devouring* by wild beasts, only figurative of ravaged people, of the food of wild beasts

Interesting, the KJV replaces the word "food" with "meat" in this verse.



# SECOND CREATION AND COMMAND

And Yahuah Elohiym formed the man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul.

And Yahuah Elohiym planted a garden eastward in Eden; and there he put the man whom he had formed.

And out of the ground made Yahuah Elohiym to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. BERE'SHIYTH 2:7-9  
תא CEPHER



# SECOND CREATION AND COMMAND CONTINUED

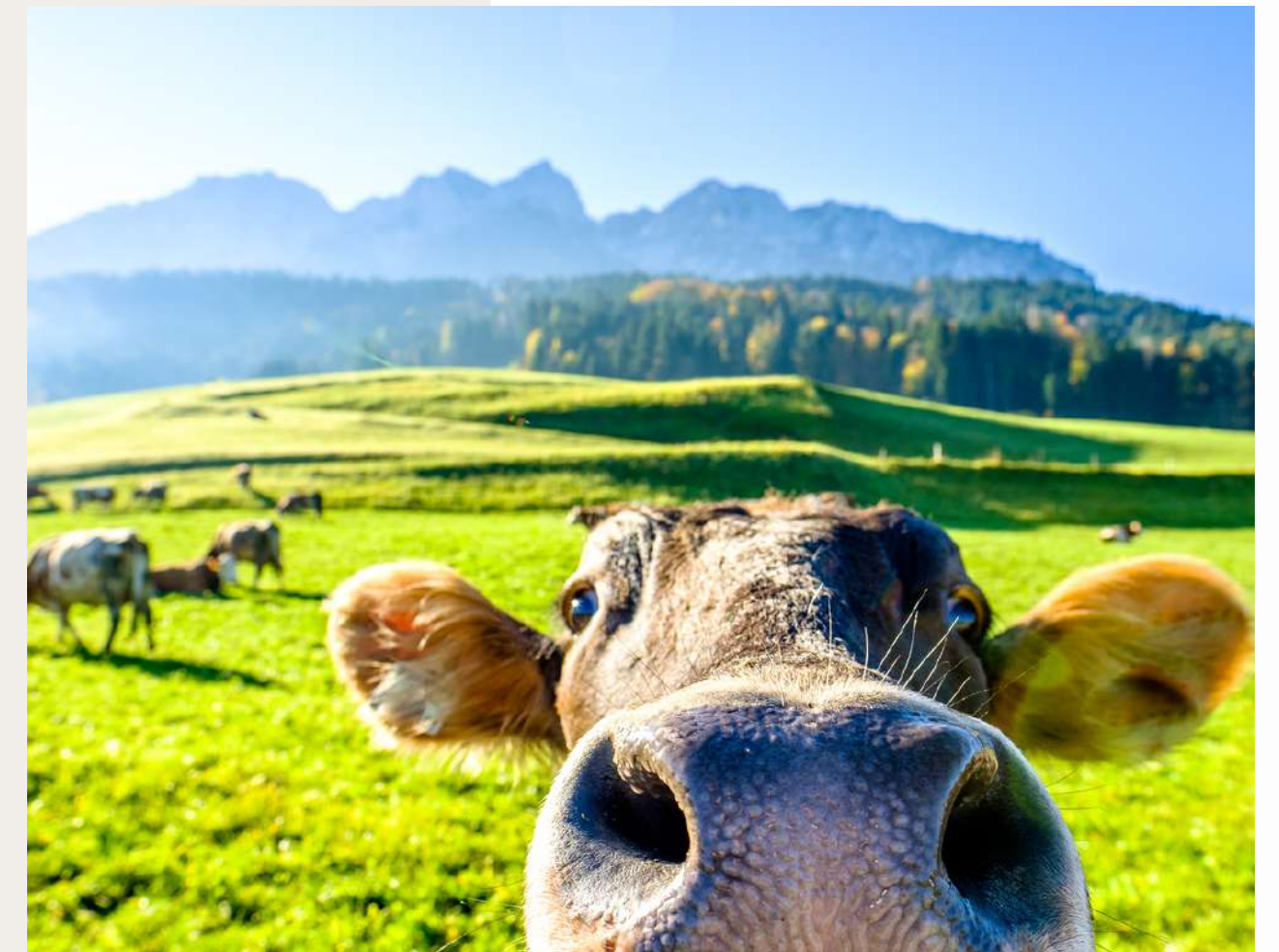
"And Yahuah Elohiym commanded the man, saying, Of every tree of the garden you may freely eat:

But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.

And Yahuah Elohiym said, It is not good that the man should be alone; I will make him a help meet for him.

And out of the ground Yahuah Elohiym formed every beast of the field, and  $\text{וְכָל}$  every fowl of the air; and brought them unto the man to see what he would call them: and whatsoever the man called every living creature, that was the name thereof.

And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for the man there was not found a help meet for him." BERE'SHIYTH 2:16-20  $\text{וְכָל}$  CEPHER



# PART ONE: CREATION RECAP

Yahuah created all types of animals flying birds and insects, creeping things, cattle, and other creatures. He created man and gave man dominion over all living creatures.

We have two creations of this taking place. The second was in the Garden of Eden where man names all living creatures (dominion).

Yahuah commanded that green herb and fruit was to be food for all living creatures (man and beast). In the Garden of Eden, the tree of knowledge of good and evil is not food.



## **PART TWO: CORRUPTION**

- Garden of Eden continued
- Curses set upon animals
- Curses set upon man and woman
- Further corruption



# GARDEN OF EDEN CONTINUED



Along came the serpent and tempted the woman to eat from the tree of the knowledge of good and evil...

"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her man with her; and he did eat." BERE'SHIYTH 3:6 תא CEPHER

# CURSES SET UPON ANIMALS AND MAN

"And Yahuah Elohiym said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:



## CURSES ON WOMAN

"And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel.

Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your man, and he shall rule over you.

## CURSES ON MAN

"And unto A'dam he said, Because you have hearkened unto the voice of your woman, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life;

Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field;

## CURSES ON MAN CONTINUED

"In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return." BERE'SHIYTH 3:14-19 תא CEPHER

# FURTHER CORRUPTION WITH QAYIN AND H'AVEL

"AND A'dam knew Chuah his woman; and she conceived, and bore Qayin and said, I have gotten a man from Yahuah.

And she again bore his brother H'avel. And H'avel was a keeper of sheep, but Qayin was a tiller of the ground.

And in process of time it came to pass, that Qayin brought of the fruit of the ground an offering unto Yahuah.

And H'avel, he also brought of the firstlings of his flock and of the fat thereof. And Yahuah had respect unto H'avel and to his offering:

But unto Qayin and to his offering he had not respect. And Qayin was very wroth, and his countenance fell." BERE'SHIYTH 4:3-5 תא CEPHER



# FURTHER CORRUPTION WITH QAYIN AND H'AVEL

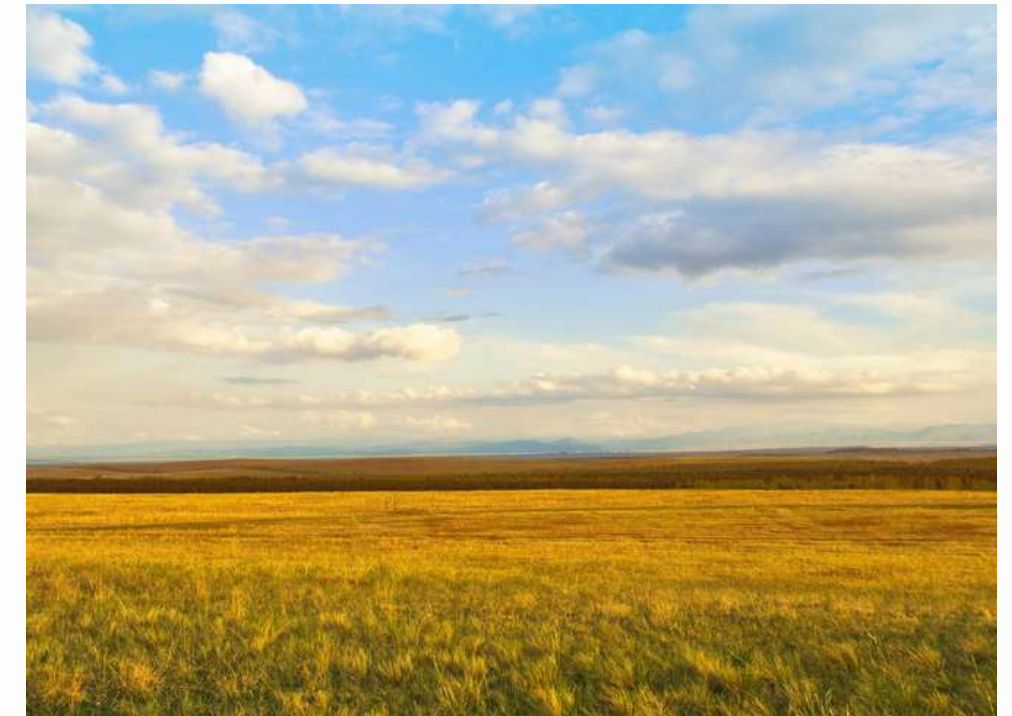
"And Qayin talked with H'avel his brother: and it came to pass, when they were in the field, that Qayin rose up against H'avel his brother, and slew him.

And Yahuah said unto Qayin, Where is H'avel your brother? And he said, I know now: Am I to guard my brother?

And he said, What have you done? the voice of your brother's blood cries unto me from the ground.

And now you are cursed from the earth, which has opened her mouth to receive your brother's blood from your hand;

When you till the ground, it shall not henceforth yield unto you her strength; a fugitive and a vagabond shall you be in the earth." BERE'SHIYTH 4:8-12 תא CEPHER





# FURTHER CORRUPTION OF MAN



"There were Naphaliym in the earth in those days; who also gathered afterward, when the sons of Elohiym came in unto the daughters of men, and they bore children unto them, the same became warriors and tyrants which were from everlasting, mortal men of the name.

And Yahuah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And Yahuah repented that he had made man on the earth, and it grieved him at his heart.

And Yahuah said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for I repent that I have made them.

But Noach found grace in the eyes of Yahuah." BERE'SHIYTH 6:4-8 תא CEPHER

## **PART TWO: CORRUPTION RECAP**

The serpent tempted the woman in the Garden of Eden to eat from the tree of the knowledge of good and evil.

This was the start of corruption and Yahuah's curses on beast and man.

Qayin was jealous of his brother and slew him because Yahuah favored H'avel's offering (of meat instead of fruit).

The Naphaliym also corrupted man. And Yahuah said He would destroy man and beast.



## **PART THREE: CLEANUP**

- Noach, ark, and flood
- First mention of clean animals
- YAH's promise to us





But Noach found grace in the eyes of Yahuah."  
BERE'SHIYTH 6:4-8 תא CEPHER

# THE END OF ALL FLESH

BERE'SHIYTH 6:11-14 וַתִּפְּשׁוּ אֶת-רָצוֹן הָאָרֶץ וַתִּמָּלֵא אֶת-רָצוֹן הָאָרֶץ

"The earth also was corrupt before Elohiym,  
and the earth was filled with violence.

And Elohiym looked upon the earth, and,  
behold, it was corrupt; for all flesh had  
corrupted his way upon the earth.



And Elohiym said unto Noach, The end of all  
flesh is come before me; for the earth is filled  
with violence through them; and, behold, I  
will destroy them with the earth.

Make you an ark of gopher wood; rooms  
shall you make in the ark, and shall pitch it  
within and without with pitch."

# CLEANUP BEGINS

"And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and everything that is in the earth shall die.

But with you will I establish my covenant; and you shall come into the ark, you, and your sons, and your woman, and your sons' women with you.



## Who goes on the ark?

And of every living thing of all flesh, two of every sort shall you bring into the ark, to keep them alive with you; they shall be male and female.

## Which animals?

Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto you, to keep them alive.

## What about food?

And take unto you of all food that is eaten, and you shall gather it to you; and it shall be for food for you, and for them."  
BERE'SHIYTH 6:17-21 תא CEPHER

# CLEANUP CONTINUED

## First mention of clean and unclean

Of every clean beast you shall take to you by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

## No distinction here – all fowls are clean?

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.



## The ultimate cleanup

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. BERE'SHIYTH 7:2-4 תא CEPHER

"And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heavens; and they were destroyed from the earth: and Noach only remained alive, and they that were with him in the ark." BERE'SHIYTH 7:23-23 תא CEPHER

# DEFINITION OF CLEAN



H2889

Pure, clean, fair, pure(-ness), ceremonially clean, of animals, as opposed to unclean, polluted, hence applied to animals used in food

"And Noach went in, and his sons, and his woman, and his sons' women with him, into the ark, because of the waters of the flood.

Of the clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth," BERE'SHIYTH 7:7-8 תא CEPHER



# YAHUAH'S PROMISE

And Noach built an altar unto Yahuah; and took of every clean beast, and of every clean fowl, and offered ascending smoke offerings on the altar.

And Yahuah smelled a sweet savor; and Yahuah said in his heart, I will not again curse the ground anymore for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite anymore everything living, as I have done.

While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. BERE'SHIYTH 8:20-22 תא CEPHER



## PART THREE: CLEANUP RECAP

Yahuah saw that there was corruption and told Noach about the flood cleanup.

Noach was instructed to bring on the ark clean and unclean animals. But we do not get a distinction of what is clean and what is unclean.

But interestingly, the instruction was to bring on more of the clean animals and fewer of the unclean animals.

After the cleanup, Yahuah said he will not curse the ground or smite everything living thing again.



## **PART FOUR: CLEAN AND UNCLEAN**

- Animal definitions of clean and unclean
- How this applies to our daily lives



## OUR NEW COMMAND



AND Elohiym blessed Noach and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fish of the sea; into your hand are they delivered.

Every moving thing that lives shall be food for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. BERE'SHIYTH 9:2-4 תא CEPHER

# CLEAN LAND ANIMALS

Parts the hoof + clovenfooted + chews the cud – must be all three

"These are the beasts which ye shall eat: the ox, the sheep, and the goat,

The deer, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

And every beast that parts the hoof, and cleaves the cleft into two claws, and chews the cud among the beasts, that ye shall eat."

Deut 14:4-6

"Whatsoever parts the hoof, and is clovenfooted, and chews the cud, among the beasts, that shall ye eat." Lev 11:3



# CLEAN LAND ANIMALS LEV 11, DEUT 14

Parts the hoof + clovenfooted + chews the cud – must be all three

Hoof = H6541 = claw or split hoof:- claw, (cloven-)footed, hoof

Clovenfooted = H8156 = a primitive root, to split or tear, figuratively, to upbraid:- cleave, (be) cloven (footed), divide, cleave, to cleave the cleft of the foot

Cud = H1625 = the cud, *ruminantion*, the food which ruminating animals bring up to chew



From Oxford: ruminant = an even-toed ungulate (hoofed mammal) mammal that chews the cud regurgitated from its rumen. The ruminants comprise the cattle, sheep, antelopes, deer, giraffes, and their relatives.

# UNCLEAN LAND ANIMALS LEV 11, DEUT 14

"Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean unto you.

And the coney, because he chews the cud, but divides not the hoof; he is unclean unto you.

And the hare, because he chews the cud, but divides not the hoof; he is unclean unto you.

And the swine, though he divide the hoof, and be clovenfooted, yet he chews not the cud; he is unclean to you.

"Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you." Lev 11:4-8, Deut 14:7-8

Swine = H2386 = swine, boar, forbidden as food, as heathen offering, with implication of repulsiveness, simile of fair woman with dubious character



# UNCLEAN LAND ANIMALS CONTINUED

"The carcasses of every beast which divides the hoof, and is not clovenfooted, nor chews the cud, are unclean unto you: everyone that touches them shall be unclean.

And whatsoever goes upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso touches their carcass shall be unclean until the even." Lev 11:26-27

"These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

"And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

These are unclean to you among all that creep: whosoever touches them, when they be dead, shall be unclean until the even." Lev 11:29-31





# FLYING ANIMALS

"Of all clean birds ye shall eat. But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray, And the glede, and the kite, and the vulture after his kind,

And every raven after his kind, And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

The little owl, and the great owl, and the swan, And the pelican, and the gier eagle, and the cormorant,

And the stork, and the heron after her kind, and the lapwing, and the bat. And every creeping thing that flies is unclean unto you: they shall not be eaten.

But of all clean fowls\* ye may eat." Deut 14: 11-20; Lev 11:13-20

\*Fowls = H5774 = a bird, flying, fowl, winged insects



From Oxford: fowl = a bird of the order Galliformes that is kept for its eggs and flesh; a rooster or hen. Britannica = Galliform = turkeys, chickens, quail, partridge, pheasant, guinea fowl, pheasant, grouse, etc.

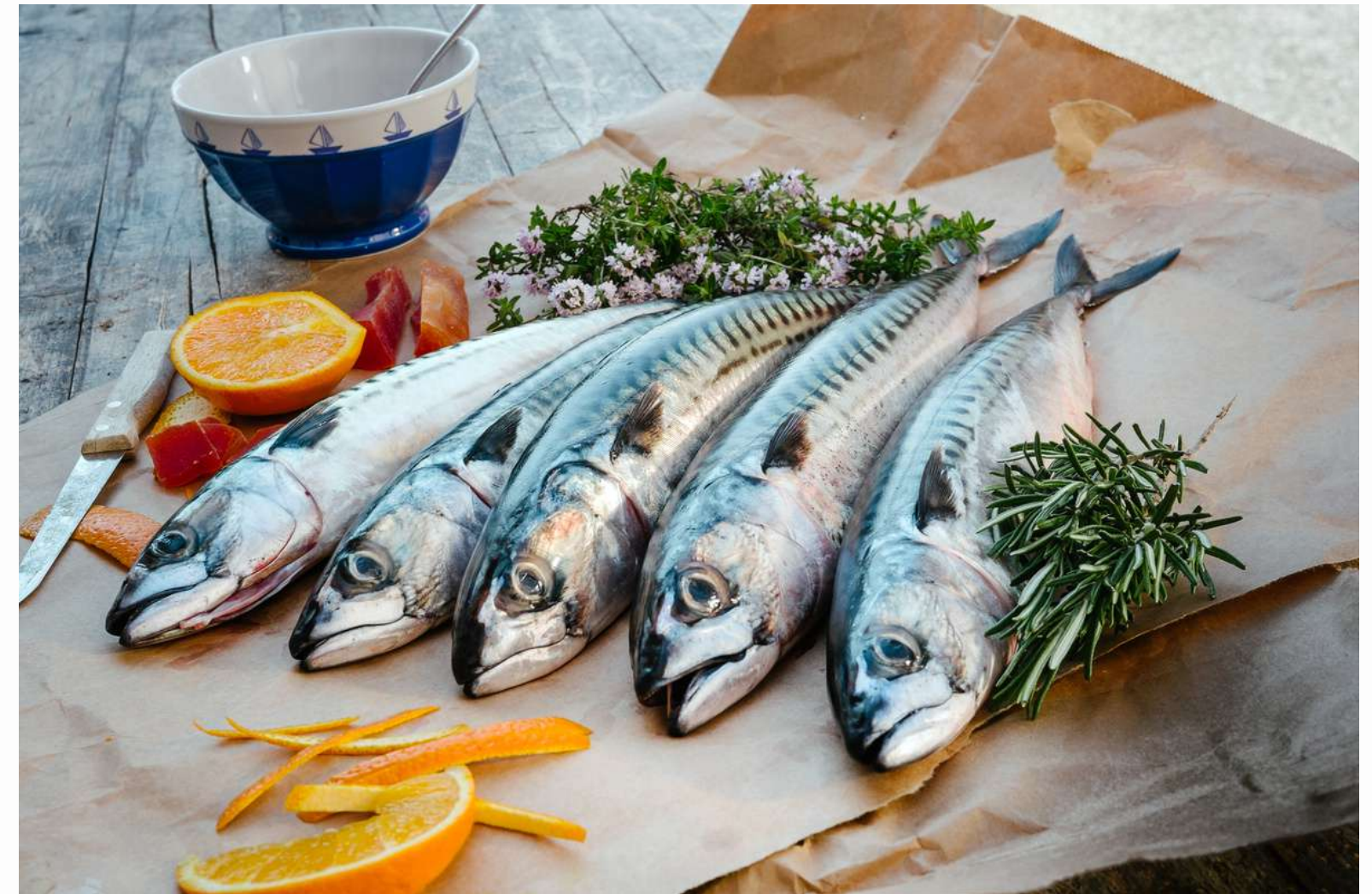
# SEA ANIMALS DEUT 14, LEV 11

Fins + scales - must have both

"These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

And whatsoever has not fins and scales ye may not eat; it is unclean unto you." Deut 14:9-10

"Whatsoever has no fins nor scales in the waters, that shall be an abomination unto you." Lev 11:12



# INSECTS LEVITICUS 11

Goes upon all four + legs above the feet + to leap

"Yet these may ye eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth;

Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

But all other flying creeping things, which have four feet, shall be an abomination unto you. And for these ye shall be unclean: whosoever touches the carcass of them shall be unclean until the even." Lev 11:21-25; Deut 14 does not talk about flying creeping things.



# CLEAN AND UNCLEAN LIST

## CLEAN

- Ox (cow, +wild)
- Sheep
- Goat (+wild)
- Deer (+fallow deer)
- Roebuck
- Pygarg
- Chamois
- Clean fowl
- Fish with fins + scales
- Locust (+Bald)
- Beetle
- Grasshopper



## UNCLEAN

- Camel
- Coney
- Hare
- Swine
- Weasel
- Mouse
- Tortoise
- Ferret
- Chameleon
- Lizard
- Snail
- Mole
- Eagle (+Gier)
- Ossifrage
- Ospray
- Glede
- Kite
- Vulture
- Owl
- Night hawk
- Cuckow
- Owl (all)
- Swan
- Pelican
- Cormorant
- Stork
- Heron
- Lapwing
- Bat
- Sea animals that do not have fins + scales
- All other flying creeping things that have four feet not listed on the left

# THE MOST COMMON UNCLEAN INGREDIENTS

I think the most common of the unclean animals that people eat (perhaps unknowingly) are swine and unclean sea creatures (shellfish, etc.).

Certain products that you may not realize can contain parts from these unclean animals.

## **Gelatin** <sup>3, 4</sup>

Gelatin is an animal protein substance having gel-forming properties. It can be derived from pigs or cow. But the ingredients usually just say "gelatin". It's used in food but also in capsules, cosmetics, ointments, and other industrial products.

## **Astaxanthin** <sup>5</sup>

Astaxanthin is typically used as an antioxidant and nutraceutical. It is a red fat-soluble pigment. Clean sources include salmon and trout. But unclean sources include shrimp, crayfish, and krill.

## **Pet food** <sup>6</sup>

The most popular brands of pet food contain mysterious meat meals, meat by-products, fish meal, natural liver flavor, etc. Even the vet-recommended brands contain lots of pork ingredients. Yes, commands are for man. But the command is also not to touch the carcass of unclean animals.



## **PART FOUR: CLEAN AND UNCLEAN RECAP**

The new command of food includes specification of which animals are clean (food) and which animals are not clean (not food).

These include clovenfooted + parts the hoof + chews the cud land animals. Must be all three. Fish with scales and fins. Must be both. Clean fowls. Insects that go upon all four + legs above the feet + to leap. Must be all three.

Some of these unclean animals parts may be in foods that you do not expect. Always read labels and research if you don't know what something is.



## **PART TWO:**

- More animal definitions
- Lifestyle and diet of these animals
- Blood
- Fat



# REFERENCES

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Clean and unclean infographic

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